Inspector: Mark Thompson (989) 302-0572 CELL

AUTHORITY: ACT 230, PA 1972 as Amended COMPLETION: Installation shall not be started

until application is filed

PENALTY: Written order to stop construction

# **ELECTRICAL PERMIT APPLICATION**

Grayling Charter Township Building Application 2090 Viking Way PO Box 521 Grayling, MI 49738 989-348-4361 FAX 989-348-6713

| Permit Number       |  |
|---------------------|--|
| Date of Application |  |
| Property Code       |  |

| 1. Project or Facili                            | •                         |                        |                           |   |                            |  |  |  |
|---|---------------------------|------------------------|---------------------------|---|----------------------------|--|--|--|
| NAME OF OWNER/AGENT                             |                           |                        |                           | HAS A BUILDING PERMIT BEEN OBTAINED FOR THIS PROJECT? |                            |  |  |  |
| CTREET ADDRESS AND 1                            | OR LOCATION (Ctroat No    | umbor and Namo)        | CITY                      | ☐ Yes ☐   | J No □ No ZIP CODE         | t required<br>COUNTY                               |  |  |
| STREET ADDRESS AND J                            | OB LOCATION (Street No    | imber and Name)        | CITY                      |   | ZIP CODE                   | COUNTY   |  |  |
| NAME OF CITY, VILLAGE,                          | OR TOWNSHIP IN WHI        | CH JOB IS LOCATED      | 1                         |   |                            |  |  |  |
|   | Township <b>or</b> :      |                        |                           |   |                            |  |  |  |
| II. Applicant/Faci                              | lity Contact Infor        | mation                 |                           |   |                            |  |  |  |
| INDICATE APPLICANT NAME OF HOMEOWNER/CONTRACTOR |                           |                        | COMPANY NAME              |   | LICENSE NUMBER             | EXPIRATION DATE                                    |  |  |
| □ Contractor □ Homeowner                        |                           |                        |                           |   |                            |  |  |  |
| ADDRESS (Street Numbe                           | r and Name)               |                        | CITY                      |   | STATE                      |  |  |  |
| (33, 133, 13, 13, 13, 13, 13, 13, 13, 13,       | ,                         |                        |                           |   |                            | ZIP CODE   |  |  |
| TELEPHONE NUMBER (In                            | clude Area Code)          |                        |                           | E-MAIL ADDRESS  |                            |  |  |  |
| FEDERAL EMPLOYER ID I                           | NUMBER (or reason for e   | xemption)              |                           |   |                            |  |  |  |
|   |                           |                        |                           |   |                            |  |  |  |
| WORKERS COMPENSATION                            | ON INSURANCE CARRIER      | (or reason for exem    | ption)                    | UIA NUMBER (or reason for exemption)                  |                            |  |  |  |
| _   |                           |                        |                           |   |                            |  |  |  |
| III. Type of Job                                |                           |                        |                           |   |                            |  |  |  |
| ☐ Single Family                                 | □ New                     | ☐ Service Only         |                           | ☐ Premanufactured Home Setup (State Approved)         |                            |  |  |  |
| ,   | - new                     |                        |                           |   |                            |  |  |  |
| □ Other   | ☐ Alteration              | ☐ Special Inspection   | n                         | ☐ Manufactured Home Setup (HUD Mobile Home)           |                            |  |  |  |
|   | l                         |                        |                           |   |                            |  |  |  |
| Plans must he suhm                              | itted with an Annli       | cation for Plan F      | xamination and            | the annronriate de                                    | nosit hefore a nerm        | it can be issued, except as                        |  |  |
| i idiis iiidse be subii                         | neced With an Appli       |                        | xammacion and             | the appropriate ac                                    | posic belole a perili      | it can be issued, except as                        |  |  |
| Plans are not requir                            | ed for the following      | <b>j</b> :             |                           |   |                            |  |  |  |
| <ol> <li>When the ele</li> </ol>                | ctrical system rating d   | oes not exceed 400     | amps and the bu           | ilding is not over 3,50                               | 00 square feet in area.    |  |  |  |
| <ol><li>Work complet</li></ol>                  | ted by a governmenta      | l subdivision or stat  | te agency costing         | less than \$ 15,000.00                                | ).                         |  |  |  |
| If work being performe                          | ed is described above,    | check box below "      | 'Plans Not Requ           | ired."  |                            |  |  |  |
|   |                           | _                      |                           |   |                            |  |  |  |
| What is the rating of the                       |                           |                        |                           |   |                            |  |  |  |
| What is the building si                         | ze in square footage?     |                        |                           |   |                            |  |  |  |
| Plans are required for al                       | l other building types ar | id shall be prepared l | by or under the dire      | ct supervision of an arc                              | hitect or engineer license | ed pursuant to 1980 PA                             |  |  |
| 299 and shall bear that a                       |                           |                        | •                         | ·   | J                          | •  |  |  |
|   |                           |                        |                           |   |                            |  |  |  |
| BCC Plan Review Project                         | t No                      | □                      | Plans Not Required        | l   |                            |  |  |  |
|   |                           |                        |                           |   |                            |  |  |  |
| V. Applicant Signature                          |                           | - d t - f 1072         | 1072 DA 220 M             | CI 125 15224  | hibita a managa fuam       |  |  |  |
|   |                           |                        |                           |   |                            | conspiring to circumvent or residential structure. |  |  |
| Violators of section                            |                           |                        | ons who are to            | JOHN WOLK OIL A                                       | residential building       | or residential structure.                          |  |  |
| SIGNATURE OF CONTRACTO                          |                           |                        | s compliance with Section | on VI. Homeowner Affidavit                            | ·)                         | DATE   |  |  |
|   |                           |                        |                           |   |                            |  |  |  |

## VI. Homeowner Affidavit

I hereby certify the mechanical work described on this permit application shall be installed by myself in my own home in which I am living or about to occupy. All work shall be installed in accordance with the Michigan Electical Code and shall not be enclosed, covered up, or put into operation until it has been **inspected** and **approved** by the Township Mechanical Inspector. I will cooperate with the Township Mechanical Inspector and assume the responsibility to arrange for necessary inspections.

VII. Fee Schedule --enter the number of items being installed, multiply by the unit price for total fee.

#### Item #17, Mobile Home Unit Site:

When installing a site service in a park, the permit application must include the application fee, service, the number of park sites and a final inspection. When setting a HUD mobile home in a park, a permit must include the application fee, service, feeder and a final inspection. These shall be done by a licensed electrical contractor. When setting a HUD mobile home or a premanufactured home on private property, a permit must include the application fee, service, feeder and a final inspection.

|  | Fee     | # Items | Total   | ]  | Fee        | #Items | Total   |
|--|---------|---------|---------|--|------------|--------|---------|
| 1. Application Fee (non-refundable)        | \$50.00 | 1       | \$50.00 | K.V.A., H.P., Wind Turbines, ***EVSE<br>and ****PV Modules   |            |        |         |
|  |         |         |         | 19. Units up to 20 K.V.A. or H.P./Per<br>PV Module   | \$6.00     |        |         |
| 2. Service through 200 Amp.                | \$10.00 |         |         | 20. Units 21 to 50 K.V.A. or H.P./Per PV<br>Module   | \$10.00    |        |         |
| 3. Over 200 Amp. thru 600 Amp.             | \$15.00 |         |         | 21. Units > 50 K.V.A. or H.P./Per PV Module  | \$12.00    |        |         |
| 4. Over 600 Amp. thru 800 Amp.             | \$20.00 |         |         | Fire Alarm Systems (not smoke detectors)   |            |        |         |
| 5. Over 800 Amp. Thru 1200 Amp.            | \$25.00 |         |         | 22. Up to 10 devices   | \$50.00    |        |         |
| 6. Over 1200 Amp. (GFI only)               | \$50.00 |         |         | 23. 11 to 20 devices   | \$100.00   |        |         |
| 7. Circuits                                | \$5.00  |         |         | 24. Over 20 devices  | \$5.00 ea. |        |         |
| 8. Lighting Fixtures/Outlets - per 25      | \$6.00  |         |         | Data/Telecommunication Outlets   |            |        |         |
| 9. Dishwasher                              | \$5.00  |         |         | 31. 1 - 19 devices   | \$5.00 ea. |        |         |
| 10. Furnace - Unit Heater                  | \$5.00  |         |         | 32. 20 - 300 devices   | \$100.00   |        |         |
| 11. Electrical - Heating units (baseboard) | \$4.00  |         |         | 33. Over 300 devices   | \$300.00   |        |         |
| 12. Power Outlets (ranges, dryers, etc.)   | \$7.00  |         |         | Energy Management Temp. Control  |            |        |         |
| Signs                                      |         |         |         | 25. Energy Retrofit - Temp. Control  | \$45.00    |        |         |
| 13. Unit                                   | \$10.00 |         |         | 34. Devices - Energy Management  | \$5.00 ea. |        |         |
| 14. Letter (each)                          | \$15.00 |         |         | 26. Conduit only or grounding only   | \$45.00    |        |         |
| 15. Neon - each 25 feet                    | \$20.00 |         |         | Inspections  |            |        |         |
| 16. Feeders-Bus Ducts, etc per 50'         | \$6.00  |         |         | 27. Special Insp. (pertaining to sale of building) (does not include an electrical service inspection) | \$75.00    |        |         |
| 17. Mobile Home Park Site*                 | \$6.00  |         |         | 28. Additional Inspection  | \$50.00    |        |         |
| 18. Recreational Vehicle Park Site         | \$4.00  |         |         | 29. Final Inspection   | \$50.00    | 1      | \$50.00 |

See VII. Fee Schedule Item #17 above

NOTE: Under special circumstances the township will assess and hourly fee for inspection services at a rate of \$50.00 per hour.

**Total Fee** (Must Include the \$50.00 non-refundable application and \$50.00 final inspection fees.)

#### VIII. Instructions for Completing Application

### Make checks payable to "Charter Township of Grayling"

**General:** Electrical work shall not be started until the application for permit has been filed with Grayling Township. All installations shall be in conformance with the Michigan Electrical Code. **No work shall be concealed until it has been inspected.** The telephone number for the inspector will be provided on the permit form. When ready for an inspection, call the inspector providing as much advance notice as possible. The inspector will need the **job location** and **permit number**.

**Expiration of Permit:** A permit remains valid as long as work is progressing and inspections are requested and conducted. A permit shall become invalid if the authorized work is not commenced within six months after issuance of the permit or if the authorized work is suspended or abandoned for a period of six months after the time of commencing the work. A PERMIT WILL BE CLOSED WHEN NO INSPECTIONS ARE REQUESTED AND CONDUCTED WITHIN 180 DAYS OF THE DATE OF ISSUANCE OR THE DATE OF A PREVIOUS INSPECTION. CLOSED PERMITS CANNOT BE REFUNDED. THE CHARGE TO REOPEN A CLOSED PERMIT IS \$50.00.

**VALIDATION AREA** 

<sup>\*\*</sup> Requires for all school and state-owned construction projects

<sup>\*\*\*</sup> EVSE - Electrical Vehicle Supply Equipment

<sup>\*\*\*\*</sup> PV Modules - Photovoltaic